2003

## DECLARATION OF COSTS AND OTHER RELATED PROPERTY INFORMATION AS OF 12:01 A.M., JANUARY 1, 2003

This statement must be completed, signed, and filed with the Valuation Division, Board of Equalization, P.O. Box 942879, Sacramento, California 94279-0061, by March 1, 2003. Omit cents; round to the nearest dollar.

NAME, STREET, CITY, STATE, and ZIP CODE

#### OFFICIAL REQUEST

This request is made in accordance with section 826 of the Revenue and Taxation Code. This property statement must be completed according to the instructions and filed with the Board of Equalization on or before March 1, 2003. Failure to file this statement may subject you to the penalty provided in section 830 of the Revenue and Taxation Code. Attached schedules are considered to be part of the statement. THIS STATEMENT IS SUBJECT TO AUDIT.



MAKE NECESSARY CORRECTIONS TO ADDRESS LABEL

FOR OFFICIAL USE ONLY

| THIS ST               | FATEMENT SHALL CONSIST OF:  |          | DATE<br>SUBMITTED                      | DATE TO BE<br>SUBMITTED | N/A |
|-----------------------|---|----------|--|-------------------------|-----|
| (1)                   | Dollar-Age Detail Report:   |          |  |                         |     |
| ( - )                 | A. Fixed Equipment — BOE-533-PF   |          |  |                         |     |
|                       | B. Continuous Pipeline — BOE-533-PP   |          |  |                         |     |
|                       | C. Pipeline Mileage Report — BOE-575-P  |          |  |                         |     |
| (2)                   | Statement of Land Changes — BOE-551   |          |  |                         |     |
|                       | Schedule of Intangible Information — BOE-529-I  |          |  |                         |     |
|                       | BOE-517-PW Schedules:   |          |  |                         |     |
| ( . )                 | A. Comparative Balance Sheet  |          |  |                         | -   |
|                       | B. Plant and Equipment  | -        |  |                         |     |
|                       | C. Real Property Rentals  |          |  |                         |     |
|                       | F. Sources and Uses of Water  |          |  |                         |     |
|                       | H. Construction Work in Progress  |          |  |                         |     |
| (5)                   | Schedule of Leased Equipment:   | -        |  |                         |     |
| (3)                   | Scriedule of Leased Equipment.  | 600-A    |  |                         |     |
| (6)                   | Other information as requested:   | 600-B    |  |                         |     |
| (0)                   | A. Annual Report to Federal Agencies  | 000 B    |  |                         |     |
|                       | B. Annual Report to State Agencies  | -        |  |                         |     |
|                       | C. Form 10K   | -        |  |                         |     |
|                       | D. Supplemental Information   | -        |  |                         |     |
|                       | b. dupplemental information   |          |  |                         |     |
| NAME                  | AND ADDRESS OF PERSON TO WHOM CORRESPONDENCE REGARDING AUDIT SHOU   | JLD BE A | ADDRESSED:                             |                         |     |
| NAME                  |   |          |  |                         |     |
| NAME<br>MAILING       | G ADDRESS (including zip code)  |          | TELEPHONE NUMBE                        | R                       |     |
|                       | G ADDRESS (including zip code)  |          | TELEPHONE NUMBE                        | R                       |     |
| MAILING               | S ADDRESS (including zip code)  TION OF ACCOUNTING RECORDS:   |          | TELEPHONE NUMBE                        | R                       |     |
| MAILING               |   |          | TELEPHONE NUMBE                        | R                       |     |
| MAILING  LOCA  ADDRES | TION OF ACCOUNTING RECORDS:   |          | TELEPHONE NUMBE                        | R                       |     |
| LOCA ADDRES           | TION OF ACCOUNTING RECORDS:  SS (street, city, state, zip code)   |          | TELEPHONE NUMBE  ( )  DAYTIME TELEPHON |                         |     |
| LOCA ADDRES           | TION OF ACCOUNTING RECORDS:  SS (street, city, state, zip code)  FAUTHORIZED REPRESENTATIVE (if applicable) Statement of Authorization (BOE-892) must be filed annually |          | ( )                                    |                         |     |

recently (or declare) under penalty or perjury under the laws or the state or California that I have examined this property statement, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct, and complete and covers all property required to be reported which is owned, claimed, possessed, controlled, or managed by the person named in the statement at 12:01 a.m. on January 1, 2003. If prepared by a person other than the taxpayer, this declaration is based on all information of which preparer has knowledge.

| FULL LEGAL NAME IF INCORPORATED   |       |      |
|---|-------|------|
|   |       |      |
| SIGNATURE OF OWNER, PARTNER, OFFICER, OR AUTHORIZED AGENT   | DATE  |      |
|   |       | 2003 |
| PRINTED NAME OF OFFICER OR AUTHORIZED AGENT   | TITLE |      |
|   |       |      |
| SIGNATURE AND ADDRESS OF PREPARER OTHER THAN TAXPAYER   | DATE  |      |
|   |       | 2003 |
| process and the second |       |      |

## SPECIAL INSTRUCTIONS PERTAINING TO STATE ASSESSEES OF INTERCOUNTY FLUMES, CANALS, DITCHES, AQUEDUCTS

Under the provisions of section 826 and 830 of the Revenue and Taxation Code and section 901, Title 18, California Code of Regulations, the Board of Equalization requests that you file a property statement with this Board between January 1, 2003 and 5:00 p.m. on March 1, 2003. The property statement shall be completed in accordance with instructions included with the property statement and in the publication titled *Instructions for Reporting State-Assessed Property*, Publication 67PL, for lien date 2003. If you do not have these instructions, please let us know and we will mail them to you.

All parts of the property statement must be filed by March 1 (exception - see "N/A" below). Extensions of time for filing the property statement or any of its parts may be granted only on a showing of good cause under a written request made prior to March 1. Failure to file timely will result in an added penalty of 10 percent of the assessed value as required by section 830 of the Revenue and Taxation Code.

A positive response is required for all parts of the property statement. If a requested item does not apply, please so state. Failure to respond to all parts of the property statement may subject you to the penalties of section 830 of the Revenue and Taxation Code.

Item 3 requirements and Statement of Land Changes need not be returned if there is nothing to report. However, a positive response under the "N/A" column on page S1F is required for those forms not returned.

### THE PROPERTY STATEMENT INCLUDES:

- 1. A copy of your annual report(s) to federal regulatory agencies, if required.
- 2. A copy of your annual report(s) to California regulatory agencies, if required.
- 3. A copy of your Form 10K filed with the Securities and Exchange Commission, if required.
- 4. Six (6) copies of your 2002 annual report to stockholders.
- 5. Statements of Land Changes (Form BOE-551) and Land Identification Maps will be filed for all land and easements which convey surface use and which are used by intercounty operations by March 1. General instructions will be found in *Instructions for Reporting State-Assessed Property*, under the heading *Statement of Land Changes*.
- 6. BOE-517-PW Schedule C (RENTALS) should include 2002 payments to local California governments for the use of public property. Please indicate those payments which are on the basis of agreements entered into prior to December 1955 and which have not been subsequently extended or renewed.
- A statement of changes in revenue and/or costs for the future that are certain, such as rate increases ordered by federal and/or California regulatory agencies.

Report book cost (100 percent of actual cost). Include excise, sales and use taxes, freight-in, installation charges, finance charges during construction, and all other relevant costs required to place the property in service. **Do not** reduce costs for depreciation (which must be reported separately). Report separately the details of any write-downs of cost, extraordinary damage or obsolescence, or any other information that may help the Board in estimating fair market value.

N/A — Not Applicable

For purposes of these instructions, flumes, canals, ditches, and aqueducts shall include the facilities and appurtenances that are essential to the intercounty transportation or transmission systems, but shall exclude the contents of such flumes, canals, ditches, and aqueducts.

### **DOLLAR-AGE DETAIL REPORT: Fixed Equipment** — (Form BOE-533-PF)

Items shall be identified by location, description (i.e., account number and account name), acquisition date and acquisition cost. No more than one location per page.

### **DOLLAR-AGE DETAIL REPORT: Continuous Pipeline** — (Form BOE-533-PP)

Flumes, canals, ditches or aqueducts shall be identified by location, description (i.e., account number and name), acquisition date and acquisition cost. No more than one flume, canal, ditch or aqueduct per page.

#### PIPELINE MILEAGE REPORT — (Form BOE-575-P)

Each flume, canal, ditch, aqueduct shall be identified by name with lengths shown to the nearest hundredth of a mile for each county. No more than one flume, canal, ditch or aqueduct per page.

**NOTE:** All replacement cost studies, obsolescence requests, and other voluntary information that assessees believe affects the value of their property must be filed with the property statement or by a date granted by a formal extension. If such information is not filed by that date, staff is not required to consider it in determining its unitary value recommendation.

## SCHEDULE A — COMPARATIVE BALANCE SHEET

2003

| ASSESSEE'S NAME           | SBE NO.   | SBE NO.                   |  |  |  |  |
|---------------------------|---|---------------------------|--|--|--|--|
| BALANCE AT<br>END OF 2001 | ASSETS  | BALANCE AT<br>END OF 2002 |  |  |  |  |
| \$                        | Plant and equipment   | \$                        |  |  |  |  |
|                           | Miscellaneous physical property                                 |                           |  |  |  |  |
|                           | Depreciation Reserve  |                           |  |  |  |  |
|                           | Plant and equipment   | /                         |  |  |  |  |
|                           | Licensed vehicles   | /                         |  |  |  |  |
|                           | Non-operative property  |                           |  |  |  |  |
|                           | Material and supplies   |                           |  |  |  |  |
|                           | Inventory held for sale or lease in ordinary course of business |                           |  |  |  |  |
|                           | Cash and working funds  |                           |  |  |  |  |
|                           | Temporary cash investments and special deposits                 |                           |  |  |  |  |
|                           | Notes receivable  |                           |  |  |  |  |
|                           | Accounts receivable   |                           |  |  |  |  |
|                           | Interest, dividends, and rents receivable                       |                           |  |  |  |  |
|                           | Prepayments   |                           |  |  |  |  |
|                           | Investments in securities                                       |                           |  |  |  |  |
|                           | Other investments   |                           |  |  |  |  |
|                           | Sinking and other funds   |                           |  |  |  |  |
|                           | Other assets  |                           |  |  |  |  |
|                           | <u></u>   |                           |  |  |  |  |
|                           | All other deferred debits (describe)                            |                           |  |  |  |  |
| \$                        | TOTAL ASSET   | rs \$                     |  |  |  |  |
|                           | LIABILITIES   |                           |  |  |  |  |
| \$                        | Accounts payable  |                           |  |  |  |  |
| -                         | Loan and notes payable  |                           |  |  |  |  |
|                           | Customer deposits and advances                                  |                           |  |  |  |  |
|                           | Interest and dividends payable                                  |                           |  |  |  |  |
|                           | Taxes accrued   |                           |  |  |  |  |
|                           | Deferred income taxes   |                           |  |  |  |  |
|                           | Funded debta  |                           |  |  |  |  |
|                           | Equipment obligationsa  |                           |  |  |  |  |
|                           | Capital lease obligationsa                                      |                           |  |  |  |  |
|                           | Premium (discount) on long-term debt                            |                           |  |  |  |  |
|                           | Other liabilities   |                           |  |  |  |  |
|                           | All other deferred credits (describe)                           |                           |  |  |  |  |
| \$                        | TOTAL LIABILITIE  | =s \$                     |  |  |  |  |
|                           | TOTAL LIABILITIES <u>y</u>                                      |                           |  |  |  |  |
|                           | SHAREHOLDER'S EQUITY  |                           |  |  |  |  |
|                           | Capital stock   |                           |  |  |  |  |
|                           | Premium and assessments on capital stock                        |                           |  |  |  |  |
|                           | Discount on capital stock                                       |                           |  |  |  |  |
|                           | Treasury stock  |                           |  |  |  |  |
|                           | —— Retained earnings  |                           |  |  |  |  |
| \$                        | TOTAL SHAREHOLDER'S EQUIT                                       | ry \$                     |  |  |  |  |
| \$                        | TOTAL LIABILITIES AND SHAREHOLDER'S EQUIT                       | гү \$                     |  |  |  |  |

## SCHEDULE B — TOTAL CALIFORNIA PLANT AND EQUIPMENT

2003

ASSESSEE'S NAME SBE NO. D BALANCE CALIFORNIA A BALANCE BEGINNING STATE LINE **ADDITIONS** RETIREMENTS COUNTY ASSESSED ITEM ACCOUNT NAME END OF 2002<sup>(1)</sup> ASSESSED BALANCE NO. OF 2002<sup>(1)</sup> (A + B - C) BALANCE **CALIFORNIA TAXABLE PROPERTY** 1 Land Right of way 2 3 4 Reservoirs 5 Water rights . 6 Wells 7 8 Aqueducts 9 Canals 10 Catch basins \_ 11 Ditches 12 Flumes 13 Interceptor lines 14 Laterals 15 Levees 16 Pipelines <sub>-</sub> 17 Sloughs \_ 18 Tunnels 19 20 Booster stations \_ 21 22 Division boxes Measuring stations 23 Motors 24 25 Pumping equipment. Water meters 26 27 Buildings 28 Structures 29 30 Communication systems (not in licensed vehicles) 31 32 Machine tools & machinery Office furniture & equipment Vehicles & other work equipment (not licensed vehicles) 33 34 35 Other property (not materials & supplies) (list) 36 37 38 39 40 41 42 43 Construction work in progress (CWIP) 44 45 Total California Taxable Property (lines 1 thru 44) CALIFORNIA NONTAXABLE PROPERTY 46 Communication systems in licensed vehicles 47 Licensed vehicles 48 Construction work in progress 49 50 Other nontaxable Total California Nontaxable Property (lines 46 thru 50) 51 **CALIFORNIA SUMMARY OF ACCOUNTS PROPERTY** 52 California Summary of Accounts Total (lines 45 plus 51) **CALIFORNIA ACCRUED DEPRECIATION** 53 Applicable to California Taxable Property (line 45) 54 Applicable to California Nontaxable Property (line 51) Total California Accrued Depreciation (lines 53 + 54) 55

2003

# SCHEDULE B2 — RECONCILE SCHEDULE B (STATE-ASSESSED PLANT AND EQUIPMENT) TO

# DOLLAR-AGE DETAIL REPORTS AND SCHEDULE H (CONSTRUCTION WORK IN PROGRESS) STATE-ASSESSED TAXABLE PROPERTY TOTALS ONLY

| COMPANY NAME        |                          |  | SBE NO.          |  |
|---------------------|--------------------------|--|------------------|--|
| LINE<br>ITEM<br>NO. | SCHEDULE<br>LINE NO.     | SCHEDULE B — STATE-ASSESSED PLANT AND EQUIPMENT  | ORIGINAL<br>COST |  |
|                     | State-Assessed<br>Column |  |                  |  |
|                     | Schedule B               |  |                  |  |
| 1                   | Line 7 thru 43           | Total Plant and Equipment for State-Assessed Portion on Schedule B (Note 1)            |                  |  |
|                     |                          | DOLLAR-AGE DETAIL REPORTS AND SCHEDULE H   | ORIGINAL COST    |  |
| 2                   | BOE-533-PF               | Total of Dollar-Age Detail Report — Fixed Equipment (Note 2)                           |                  |  |
| 3                   | BOE-533-PP               | Total of Dollar-Age Detail Report — Continuous Pipeline (Note 2)                       |                  |  |
| 4                   | Schedule H               | Total State-Assessed Taxable New and Replacement CWIP (line 13C)                       |                  |  |
| 5                   |                          | Total Dollar-Age Detail Reports and Schedule H (add lines 2 and 3 and subtract line 4) |                  |  |
| 6                   |                          | Difference (subtract line 5 from line 1); line 6 should equal zero                     |                  |  |

NOTE 1: Exclude CWIP (Schedule B, line 44) from this total.

NOTE 2: Include CWIP (Schedule H, line 13C) in Dollar-Age Detail Reports — Fixed Equipment and Continuous Pipeline.

## SCHEDULE C — REAL PROPERTY RENTALS

(attach additional schedules if needed)

| COMPANY I           | NAME   |                                  | SBE NO.       |
|---------------------|--|----------------------------------|---------------|
| LINE<br>ITEM<br>NO. | LAND — PARTIAL RIGHTS<br>(e.g. right-of-ways, franchise fees, easements, etc.)<br>LESSOR — DESCRIPTION                                   | A<br>CALIFORNIA<br>RENTAL AMOUNT | B<br>COMMENTS |
| 1                   | Total Payments to Private Parties  |                                  |               |
| 2                   | Total Payments to Public Agencies  |                                  |               |
|                     |  |                                  |               |
| 3                   | Total Land — Partial Rights Rental (add lines 1 and 2)   |                                  |               |
| LINE<br>ITEM<br>NO. | LAND — FULL RIGHTS, LAND, STRUCTURES & OTHER REAL PROPERTY (e.g. flumes, canals, ditches, offices, stations, etc.)  LESSOR — DESCRIPTION | A<br>CALIFORNIA<br>RENTAL AMOUNT | B<br>COMMENTS |
| 4                   | Total Payments to Private Parties  |                                  |               |
| 5                   | Total Payments to Public Agencies  |                                  |               |
|                     | ·  |                                  |               |
| 6                   | Total Land — Full Rights, Etc. (add lines 4 and 5)   |                                  |               |

2003

## SCHEDULE F — SOURCES AND USES OF WATER

| 201424111/1         | NAME.  |                          |                                  |                               | LODE NO                           |
|---------------------|--|--------------------------|----------------------------------|-------------------------------|-----------------------------------|
| COMPANY I           | NAME   |                          |                                  |                               | SBE NO.                           |
|                     |  |                          |                                  |                               |                                   |
| A.<br>B.<br>C.      | urce(s) of Water:  |                          |                                  |                               |                                   |
| А.<br>В.<br>С.      | e(s) of Water:   |                          |                                  |                               |                                   |
| 3. Co               | mments:  |                          |                                  |                               |                                   |
|                     |  |                          |                                  |                               |                                   |
|                     | SCHEDULE H — CONSTRUCTIO   | N WORK IN                | PROGRESS                         | S (STATE-AS                   | SSESSED ONLY)                     |
| COMPANY N           |  |                          |                                  |                               | SBE NO.                           |
|                     |  |                          |                                  |                               |                                   |
|                     |  |                          |                                  |                               |                                   |
| LINE<br>ITEM<br>NO. | DESCRIPTION (list by tangible property description, county, and location code) | A<br>NEW<br>CONSTRUCTION | B<br>REPLACEMENT<br>CONSTRUCTION | <b>NOTE:</b> Attach ad        | lditional schedules if necessary. |
|                     | CALIFORNIA TAXABLE   |                          |                                  |                               |                                   |
| 1                   |  |                          |                                  |                               |                                   |
| 2                   |  |                          |                                  |                               |                                   |
| 3                   |  |                          |                                  |                               |                                   |
| 4                   |  |                          |                                  |                               |                                   |
| 5                   |  |                          |                                  |                               |                                   |
| 6<br>7              |  |                          |                                  |                               |                                   |
| 8                   |  |                          |                                  |                               |                                   |
| 9                   |  |                          |                                  |                               |                                   |
| 10                  |  |                          |                                  | TOTAL                         |                                   |
| 11                  |  |                          |                                  | CALIFORNIA                    |                                   |
| 12                  |  |                          |                                  | (A + B)<br>(C) <sup>(1)</sup> |                                   |
| 13                  | STATE-ASSESSED TOTAL CALIFORNIA TAXABLE  |                          |                                  |                               |                                   |

(1) Line 13C must reconcile to Schedule B, line 44, State-Assessed column.

(add lines 1 thru 12)